



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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FALMOUTH TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2019 Ending Date: 5/6/2019

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

MEGAN ENGLISH BRAGA  
Candidate Full Name (if applicable)  
SELECTMAN  
Office Sought and District  
12 BRADY DRIVE, EAST FALMOUTH, MA 02536  
Residential Address  
E-mail: attymeb@gmail.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Megan English Braga  
Committee Name  
Mary Harris  
Name of Committee Treasurer  
c/o PO Box 1065, North Falmouth, MA 02556  
Committee Mailing Address  
E-mail: mharris@haiadm.com  
Phone # (optional): (508) 563-5165

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	1,786.52
Line 2: Total receipts this period (page 3, line 11)	2,638.03
Line 3: Subtotal (line 1 plus line 2)	4,424.55
Line 4: Total expenditures this period (page 5, line 14)	2,057.87
Line 5: Ending Balance (line 3 minus line 4)	2,366.68
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	ROCKLAND TRUST

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Mary Harris (Treasurer's signature) Date: 5/6/19

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 5/6/19

Committee to Elect Megan English Braga

**SCHEDULE A: RECEIPTS**

Date	Donor	Street	City, St Zip	Amount	Occupation	Employer
4/27/2019	Ruth & Lloyd Beckett, Jr.	PO Box 1082	North Falmouth, MA 02531	100		
4/22/2019	Molly English-Braga	22 White Caps Drive	East Falmouth, Ma 02531	200	Manager	Tides Motel, 267 Clinton Ave, Falmouth 02540
4/27/2019	Ronald J. Braga	33 Andrews St	East Falmouth, MA 02531	200	Employee	Steamship Authority, Box 284, Woods Hole 02543
4/27/2019	Douglas Brown & Robin Breret	PO Box 2276	Teaticket, MA 02536	75		
4/27/2019	Sandra L. Cuny	87 Lucerne Avenue	Falmouth, MA 02540	100		
4/27/2019	Adrian C. J. Dufresne	87 Lucerne Avenue	Falmouth, MA 02540	150	Retired	
4/8/2019	Adrian C. J. Dufresne	87 Lucerne Avenue	Falmouth, MA 02540	250	Retired	
4/29/2019	Thomas Lebach	98 County Road	North Falmouth, MA 02531	100		
4/27/2019	Ciaran T & Victoria M. Naughton	134 North Falmouth	North Falmouth, MA 02531	200	Owner	C. Naughton Corp, 663 Elm St, Bridgewater 02324
3/5/2019	Thomas J. Norton	837C North Drive	Delray Beach, FL 33445	313.03	Retired	
4/18/2019	Richard M. & Terry Ann Smith	40 Cumloden Drive	Falmouth, MA 02540	100		
Total Receipts over \$50				1788.03		
Total Receipts \$50 and under				850		
Total Receipts in the Period				2638.03		

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Apr 16, 2019	Falmouth Historical Society	55 Palmer Avenue Falmouth, MA 02541	Outreach	80
Apr 22, 2019	Falmouth Publishing Company	Depot Avenue Falmouth, MA 025410	Advertising	347
Apr 24, 2019	Zelda MacGregor	169 South St #10 Plymouth, MA 02360	Website design & maintenance	400
Apr 27, 2019	Liam Maguire's	273 Main Street Falmouth, MA 02540	Kick-Off Event	264
May 4, 2019	Vista Print	275 Wyman Road Waltham, MA 02451	yard signs	966.87
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	NONE			
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				0

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
	NONE			
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				0