



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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MAY - 4 2018

File with: City of Weymouth Commission

Fill in Reporting Period dates: Beginning Date: April 21, 2018 Ending Date: May 4, 2018

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): _____

Office Sought and District: _____

Residential Address: _____

E-mail: _____

Phone # (optional): _____

YES VOTE ON 1
Committee Name

ROBERT V. ANTONUCCI
Name of Committee Treasurer

PO Box 488 W. PALMOUTH, MA 02574
Committee Mailing Address

E-mail: rvantonucci@comcast.net

Phone # (optional): 978-833-1397

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>5290</u>
Line 3: Subtotal (line 1 plus line 2)	<u>5290</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>5186</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>104</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>ROCKLAND TRUST</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Robert V. Antonucci (Treasurer's signature) Date: 5/4/2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/25/2018	Robert + Jeanne Antonucci Po Box 488 W. Falmouth, MA 02574	500.00	Retired
4/26/2018	Kalen L. Bissonnette 4 Coleridge Dr Falmouth, MA 02540	1280.	Exec Director
4/27/2018	Carl F. Cavosca Rt. Inc. 210 Hawthorn Ellis Highway East Falmouth, MA 02556	500	
4/26/2018	Elizabeth Simonds Colt Peter Simonds 527 Woods Hole Rd Falmouth, MA 02540	100	
4/24/2018	Ghehli's Conchies + Ice Cream 228 Main St. Falmouth, MA 02540	500	
4/30/2018	Hubbard + Preston Frs. Brokerage Po Box 737 Falmouth, MA 02541	500	
4/25/2018	Island Commuter Corp 297 Dillingham Ave Falmouth, MA 02540	500	
4/28/2018	David and Anne Jarvis 29 Bydol mt. Dr. Falmouth, MA 02540	500	restaurant
4/21/2018	James Kalperis 96 Ailea Ave Falmouth, MA 02540	100	
4/26/2018	David + Leora Peterson 236 Acapasket Rd. East Falmouth, MA 02536	500	construction
4/26/2018	Gary + Barbara Schneider 71 Sandcastle Dr. E. Falmouth, MA 02536	100	
Line 9: Total Receipts over \$50 (or listed above)		5080	
Line 10: Total Receipts \$50 and under* (not listed above)		210	
Line 11: TOTAL RECEIPTS IN THE PERIOD		5290	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/27/2018	Doug Brown	10 Green Acre Rd Falmouth, MA 02536	Reimbursement for SISHS purchased from Big Daddy's SISHS	532
5/1/2018	Falmouth Enterprise	50 Depot Ave Falmouth, MA 02540	Added	2572
5/3/2018	USPS	160 Teeticker Highway Teeticket, MA 02536	Postage	2082

Line 12: Total Expenditures over \$50 (or listed above)	5186
Line 13: Total Expenditures \$50 and under* (not listed above)	0
Line 14: TOTAL EXPENDITURES IN THE PERIOD	5186

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.