



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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FALMOUTH TOWN CLERK
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/13/14 Ending Date: 6/20/14

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Marc Finneran
Candidate Full Name (if applicable)
Town of Falmouth Selectman
Office Sought and District
212 Trotting Park Rd. Teaticket, MA 02536
Residential Address
Telephone Number (optional): 508-274-6814

Marc Finneran Committee
Committee Name
Dennis Riordan
Name of Committee Treasurer
P.O. Box 2501 Teaticket, MA 02536
Committee Mailing Address
Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1,329.67</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1,585.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2,914.67</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,895.25</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>19.42</u>
Line 6: Total in-kind contributions this period (page 6)	<u>-0-</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>-0-</u>
Line 8: Name of bank(s) used:	_____

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 6/19/14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS Marc Finneran Committee 5/13/14-6/20/14 30th da

RECEIPTS 2ND PERIOD

Date Received	Name Residential Address	Amount
5/15/14	Crossen, James M. 10 Salt Pond Rd. Falmouth, MA 02540	\$ 100.00
5/14/14	Elliott, John S. 135 Scranton Ave. Falmouth, MA 02540	\$ 100.00
5/14/14	Falmouth Local 1249 7 Daniel St. Falmouth, MA 02540	\$ 100.00
5/15/14	Grinnell, John, Jr. 115 Falmouth Landing Rd. East Falmouth, MA 02536	\$ 100.00
5/14/14	Linnon, John L. 204 Old Meetinghouse Rd. East Falmouth, MA 02536	\$ 100.00
5/13/14	Marks, Edward 69 Perch Pond Rd. East Falmouth, MA 02536	\$ 100.00
5/13/14	Marks, Rose Marie 69 Perch Pond Rd. East Falmouth, MA 02536	\$ 100.00
5/16/14	Medeiros, Robert, 251 Carriage Shop Rd. East Falmouth, MA 02536	\$ 390.00
5/14/14	Tierney, Paul S. 6210 SE Winged Foot Dr. Stuart, FL 34997	\$ 150.00
5/16/14	White, Robert L. Jr. 6 Hartwell Drive East Falmouth, MA 02536	\$ 100.00
	Receipts over \$50	\$ 1,340.00
	Receipts \$50 and under	\$ 245.00

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/13/14	Falmouth Enterprise	50 Depot Ave. Falmouth, MA 02540	Campaign Ad	4,125.00
5/14/14	Falmouth Enterprise	50 Depot Ave Falmouth, MA 02540	Campaign Ad	281.25
5/20/14	Falmouth Enterprise	50 Depot Ave Falmouth, MA 02540	Campaign Ad	225.00
5/16/14	Quantum of Cape Cod	154 Barnstable Rd Hyannis, MA 02601	Radio Ad	790.00
5/28/14	Signs on The Cheap 11525 A Stonehollow Dr Austin TX	11525 A Stonehollow Dr Austin, TX 78758	200 Campaign Signs	474.00
Line 12: Total Expenditures over \$50 (or listed above)				2,895.25
Line 13: Total Expenditures \$50 and under* (not listed above)				-0-
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,895.25

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		N/A		
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Enter on page 1, line 6 →			Line 15: In-Kind Contributions over \$50 (or listed above)	0
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
		N/A		
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	0