



Community Preservation Committee 59 Town Hall Square, Falmouth, MA 02540

Town of Falmouth
Community Preservation Committee Meeting
Thursday, September 10, 2020 - 6:00 p.m.
Via Zoom Video Conference

In accordance with the Governor’s Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 novel Coronavirus outbreak emergency, **the September 10, 2020 public meeting of the Community Preservation Committee shall be physically closed to the public to avoid group congregation.**

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be held via Zoom video conference. The public can view and hear the meeting in real time by joining the Zoom video conference.
2. Real-time public comment may be permitted at the discretion of the chair utilizing the Zoom virtual meeting software. This application will allow users to view the meeting and send a comment or question to the Chair via the Chat function. Submitted text comments may be read into the record at the appropriate points in the meeting as determined by the Chair.
 - a. Zoom Login instructions:
 - i. Instructions and the meeting link for this specific meeting can be found at the following web address: <http://www.falmouthmass.us/CPC>
 - ii. Please plan on 10-15 minutes of preparation time to log in though it may be less if you have previously used Zoom on the device you will use to access this meeting.
3. Additionally public comments may be sent in advance of the meeting to cpfund@falmouthma.gov at least 5 hours prior to the beginning of the meeting. Documents and audio or video files may also be submitted via email in advance of the meeting. Submitted email comments and documents will be made a part of the meeting record and may be read into the record, summarized or displayed during the meeting at the discretion of the chair.

AGENDA

1-PUBLIC COMMENT	[5 min]
2-UPDATE – 2020 RECONVENED TOWN MEETING – Sept. 14, 2020	[10 min]
3- PROJECT AMENDMENT REQUEST – Housing Production Plan	[10 min]

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| 4- CHAIRMAN'S REPORT | [5 min] |
| 5- ADMIN COORDINATOR / CONSULTANT REPORT | [5 min] |
| 6- FINANCIAL REPORT | [5 min] |
| 7- REVIEW AND APPROVE CPC MINUTES, August 20, 2020 | [5 min] |

ADJOURN