TOWN OF FALMOUTH  
BOARD OF SELECTMEN  

JOINT MEETING – SCHOOL COMMITTEE AND BOARD OF SELECTMEN  
TUESDAY, MARCH 5, 2019 – 6:30 – 8:30 P.M.  

SCHOOL ADMINISTRATION BUILDING  
340 Teaticket Highway, East Falmouth, MA 02536  

AGENDA  

<table>
<thead>
<tr>
<th>TIME</th>
<th>TOPIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:30 PM</td>
<td>OPEN MEETING</td>
</tr>
<tr>
<td>6:35 PM</td>
<td>PUBLIC COMMENT (5 minutes)</td>
</tr>
<tr>
<td>6:40 PM</td>
<td>Presentation on Carousel of Light Proposed Location for summer 2019 – Troy Clarkson (15 minutes)</td>
</tr>
</tbody>
</table>
| 6:55 PM    | Information (25 minutes)                                               | a. Governor’s Civics Initiative  
|            |                                                                       | b. School Building Space  
|            |                                                                       | c. Field Project Update  
| 7:20 PM    | Discussion/Joint Strategy (25 minutes)                                 | a. Health Related Concerns  
|            |                                                                       | b. Renewable Energy Strategy  
|            |                                                                       | c. Walk/Bike to School  
| 7:45 PM    | Budget Discussion (20 minutes)                                        | a. Anticipated Future Capital Needs  
|            |                                                                       | b. Chapter 70 Funding Proposal  
|            |                                                                       | c. New Revenue  
| 8:10 PM    | Trends in Education Presentation (20 minutes)                          | a. Special Education Funding  
|            |                                                                       | b. Per Pupil Expenditures  
|            |                                                                       | c. Class Size Ratios  
|            |                                                                       | d. Administration Spending Comparison  
|            |                                                                       | e. Cape & Islands Enrollment Trends Implications  
| 8:25 PM    | Future Meetings (5 minutes)                                            |  
| 8:30 PM    | ADJOURN                                                               |  

Susan L. Moran, Chairman  
Board of Selectmen