

**TOWN OF FALMOUTH**  
**BOARD OF SELECTMEN**

**JOINT MEETING – SCHOOL COMMITTEE AND BOARD OF SELECTMEN**  
**TUESDAY, MARCH 5, 2019 – 6:30 – 8:30 P.M.**

**SCHOOL ADMINISTRATION BUILDING**  
**340 Teaticket Highway, East Falmouth, MA 02536**

**AGENDA**

<b>TIME</b>	<b>TOPIC</b>
6:30 PM	OPEN MEETING
6:35 PM	PUBLIC COMMENT (5 minutes) Please limit comments to two minutes per individual to items not on this meeting agenda. There will be no debate or action taken on public comment items. The Committee will take items under advisement or the individual may request an item to be place on a future agenda.
6:40 PM	Presentation on <i>Carousel of Light</i> Proposed Location for summer 2019 – Troy Clarkson (15 minutes)
6:55 PM	Information (25 minutes) <ul style="list-style-type: none"><li>a. Governor’s Civics Initiative</li><li>b. School Building Space</li><li>c. Field Project Update</li></ul>
7:20 PM	Discussion/Joint Strategy (25 minutes) <ul style="list-style-type: none"><li>a. Health Related Concerns</li><li>b. Renewable Energy Strategy</li><li>c. Walk/Bike to School</li></ul>
7:45 PM	Budget Discussion (20 minutes) <ul style="list-style-type: none"><li>a. Anticipated Future Capital Needs</li><li>b. Chapter 70 Funding Proposal</li><li>c. New Revenue</li></ul>
8:10 PM	Trends in Education Presentation (20 minutes) <ul style="list-style-type: none"><li>a. Special Education Funding</li><li>b. Per Pupil Expenditures</li><li>c. Class Size Ratios</li><li>d. Administration Spending Comparison</li><li>e. Cape &amp; Islands Enrollment Trends Implications</li></ul>
8:25 PM	Future Meetings (5 minutes)
8:30 PM	ADJOURN

Susan L. Moran, Chairman  
Board of Selectmen