

**AGENDA**  
FINANCE COMMITTEE  
TUESDAY, MARCH 5, 2019  
**OLD WATER DEPARTMENT ROOM – TOWN HALL**  
**59 TOWN HALL SQUARE – 7:00 p.m.**

1. Welcome
2. Public Comment
3. Chairman's Report
4. Approve Minutes
  - February 19, 2019
  - February 26, 2019
5. Discussion – Article 30: Shiverick's Pond Trail Phase I Improvements
6. Clinics & Nurses
7. Veteran Services
8. Human Services
9. Property, Liability and Worker's Compensation
10. Article 5: Fix Salaries of Elected Officials
11. Article 14: FY 2019 Budget Transfers
12. Article 25: FY 2019 Budget Appropriations
13. Article 32: CPC – Housing Assistance Corporation
14. Article 33: CPC – Water Stations
15. Article 34: CPC – Habitat for Humanity
16. Article 35: CPC – Coonamesett Greenway
17. Article 36: CPC – Historic Highfield, Harmony Path
18. Article 37: CPC – Nobska Light Keeper's House
19. Article 38: CPC – Inventory of Historical Resources
20. Article 39: CPC – Francis Wicks
21. Article 40: CPC – Lawrence School Tennis Court
22. Article 41: CPC – Falmouth Community Play Space
23. Article 42: CPC – Administrative Expenses
24. Article 43: CPC – Open Space Reserve
25. Article 44: CPC – Budgeted Reserve
26. Other Business – Committee will consider any items not reasonably anticipated by the Chair forty-eight (48) hours in advance
27. Next Meeting: Tuesday, March 12, 2019; 7:00 pm; Falmouth Public School Administration Building; 340 Teaticket Highway, East Falmouth, MA 02536
28. Adjourn