

AGENDA

FINANCE COMMITTEE
TUESDAY, MARCH 3, 2020

SELECTMEN'S MEETING ROOM-FALMOUTH TOWN HALL
59 TOWN HALL SQUARE, FALMOUTH, MA 02540 – 7:00 p.m.

1. Welcome
2. Public Comment
3. Chairman's Report
4. Education Department – Falmouth School Department (8-1)
5. Warrant Article 14 – Hire Eight Additional Firefighters
6. Warrant Article 12 – Debt Stabilization Fund
7. Warrant Article 16 – FY20 Budget Adjustments
8. Warrant Article 17 – Supplement FY20 Budget
9. Warrant Article 35 – Water Quality Monitoring and Support
10. Warrant Article 42 – CPC – Guv Fuller Field Improvements
11. Warrant Article 43 – CPC – Shiverick's Pond Project
12. Warrant Article 46 – CPC – Edward Marks Building Historic Structure Report
13. Warrant Article 47 – CPC – Funding for Engineering Services Necessary to Rehab Trotting Park Baseball Fields
14. Warrant Article 49 – CPC – Affordable Housing Fund
15. Public Safety – Consolidated Communications (4-1)
16. Debt Service – Excluded Principal (11-1)
17. Debt Service – Excluded Interest (11-1)
18. Debt Service – Unexcluded Principal (11-1)
19. Debt Service – Unexcluded Interest (11-1)
20. Other Business – Committee will consider any items not reasonably anticipated by the Chair forty-eight (48) hours in advance
21. Next Meeting: Tuesday, March 10, 2020; 7:00 pm; Old Water Department Room, 59 Town Hall Square, Falmouth, MA 02540
22. Adjourn